



# RC AEROGRAM

## Eugene RC Aeronauts Flying Club

*Editor – AL Barrington      Volume 16 Issue 2      February 2020*

*Deadline for next edition: Mar 12, 2020*

**Next Club Meeting – Tuesday, February 18<sup>th</sup>, 7pm, at River Road  
Abby's Pizza Parlor (Club Hosted)**



### From Our President

*Hi all,*

*It has been a couple months since our last club meeting, and I trust you all are ready to come out of hibernation for the new year!*

*We will be having our first meeting of 2020 next Tuesday, the 18th, at*

*7:00 p.m. at Abby's Pizza on River Road, and the club is buying!*

*Bring your projects, bring a smile, and bring an appetite!*

*Roger Dahl*

Eugene RC  
Aeronauts  
PO Box 26344  
Eugene, OR 97402  
[www.eugenerc.org](http://www.eugenerc.org)

**AMA Charter #530**

**GOLD LEADER  
CLUB**

**President**  
Roger Dahl

**Vice President**  
AL Barrington

**Secretary  
&  
Treasurer**  
Jeff Lutz

**Safety**  
Mike Burgess

**Flight Training**  
OPEN

**Webmaster**  
Jim Corbett

**Field Maintenance**  
Jim Corbett



## **Secretary and Treasurers report**

**Jeff Lutz – Secretary / Treasurer** [jefflutz@q.com](mailto:jefflutz@q.com)

**Eugene RC Aeronauts members paid for 2020 Total: 25**

<u>Officers</u>		
Dahl, Roger - Pres	Bell, Cecil	Kepner, Brandon
Barrington, Al -VP	Booth, Martin	Kopriva, Tom
Lutz, Jeff – Sec/Treas	Corbett, Jim	Martins, Bill
Burgess, Mike - Safety	Fellman, Elizabeth	McWha, Doug
	Fellman, Scott	Prudell, Matthew
	Fenner, Dave	Salle, Robert
	Graham, Mel	Schiltz, Dave
	Hansen, Don	Schiltz, Don
	Hoard, Wayne	Thomas, Jim
	Hokenson, Ron	Tomlin, Trevor
		Yarbrough, Geral

## ***Meeting minutes***

**No meeting in December or January**

## ***Treasurers report February 2020***

***Beginning balance: \$6,486.49***

***Expenses: AMA Club charter and field Insurance \$120.00  
US Bank paper statement fee: \$5.00  
Total Expenses for February: \$125.00***

***No income for February so far.***

***Balance as of February 13, 2020 \$6,361.49***

***Membership dues are due now. Please come to the next meeting at Abby's River rd. and pay in person or send them to the PO box. Thank you to those that have already payed.***

***See you at the meeting.***

## **Winter Build Challenge**

**New Event Announcement**

**Mickey Cohen Memorial Winter Build Challenge**

**Maiden day for winter builds**

**Will be: Saturday June 6 2020**

***The main goal of the Winter Build Challenge is to stimulate and encourage traditional model building within the club. It will also be a good platform for sharing modeling techniques and will hopefully provide some good content for our newsletter and Facebook page. Don't be afraid to bring your build to the monthly meetings for show and tell or advice from fellow builders. The WBC is for experienced builders and beginners alike. It's important to know you will NOT be judged at any time on your building skills.***

***The end game for this event will be a maiden flight party, Saturday June 6 2020. All entries will be expected to make their maiden flight, one-at-a-time, on that day. If you are not comfortable flying your plane, you can have somebody else do the test flight. After all of the maiden flights are done, successful builders become eligible to win prizes or cool stuff yet to be determined.***

### **Here's the Challenge:**

- Must be a NEW build from a balsa kit, foam kit or plans. No repair jobs of previously flown aircraft. No ARFs.**
- Previously started kits are okay, but they should have no covering and the framework must be less than 50% completed.**
- Models must be radio-controlled, of any size or complexity, and powered with glow, gas, or electric.**

**To enter, you must post at least one current photo showing the starting point of your project in our newsletter or on the clubs Facebook page. Remember, this is a social event - no secret projects allowed. To finish the challenge, your plane must be flown at the maiden flight party. The plane must take off, make at least one lap, and land.**

***The Challenge is open to any AMA member.***

*For now, let's consider these guidelines to be semi-fluid. There may be good reasons to make some tweaks down the line. It's not like this is a competition. The idea is to challenge yourself, learn a thing or two, and have fun.*

*If you are a relative newcomer to building, take some time to research your kit options and talk with a few experienced club members for ideas and advice. If you are an established builder grab a kit out of your stash and start gluing!*

Questions, suggestions, comments, or ideas? Contact Jeff Lutz 541-954-8955  
[jefflutz@q.com](mailto:jefflutz@q.com)

*Once again, I will have plaques made for every builder that builds and flies a plane. I have contacted RTL fasteners in hopes of getting a few raffle prizes to raffle off to the builders. At a minimum I will purchase a plane kit to raffle once again, this year. So, get your kits out and get to building. If you've never built a kit airplane maybe this winter is the time.*

<b>List of builders so far ...</b>	<b>Jeff Lutz</b>	<b>Old School Model Works Javelin</b>
	<b>Oliver Willis</b>	<b>Ultimate Biplane</b>
	<b>Pat Willis</b>	<b>1/3 scale Decathlon</b>
	<b>Sam Hyatt</b>	<b>Unknown</b>



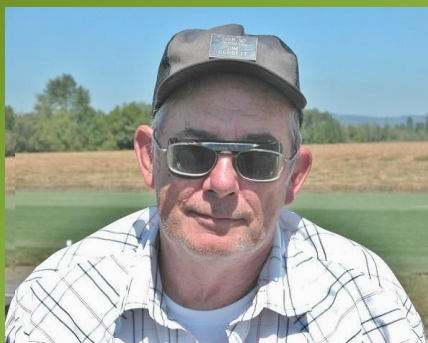
**Photo from Jeff Lutz**

Need a project for the Build Challenge?

**FOR SALE:**

Assorted planes and gear. Call Dave Simington @ **541-935-2584**





## **Field Maintenance**

**- Jim Corbett**

### **WINTER FLYING RULES**

During November, December, January and February  
on Wednesdays, Saturdays and Sundays no flying is allowed prior to NOON.  
**DO NOT ARRIVE AT THE FIELD BEFORE NOON.**

February 7 - The runway was mowed for the first time this year.  
Near the last of February or the first part of March fertilizer will be applied.

## **Upcoming Events**

*Memorial Day Fun Fly,  
May 25th*

**Happy Birthday!**

To all members born  
in the month of  
**February**

### **2019 ERCA Club Officer Contact Info.**

<b>President</b>	<b>Roger Dahl</b>	<b>(541) 579-5959</b>	<a href="mailto:roger@artistry-in-motion.com">roger@artistry-in-motion.com</a>
<b>Vice President</b>	<b>AL Barrington</b>	<b>(541) 935-4960</b>	<a href="mailto:albarrington@msn.com">albarrington@msn.com</a>
<b>Sec/Treasurer</b>	<b>Jeff Lutz</b>	<b>(541) 689-3567</b>	<a href="mailto:jefflutz@q.com">jefflutz@q.com</a>
<b>Safety Officer</b>	<b>Mike Burgess</b>	<b>(541) 998-1839</b>	<a href="mailto:mikeshanb@hotmail.com">mikeshanb@hotmail.com</a>